Meeting Minutes of the Municipal Planning Commission July 2nd, 2025 6:30 pm Virtual VIA Microsoft Teams

ATTENDANCE

Commission: Chairperson Jeff Hammond, Member at Large Laurie Klassen, Reeve Rick Lemire,

Councillors Tony Bruder, Jim Welsch, Dave Cox and John MacGarva

Staff:

CAO Roland Milligan, Development Officer Laura McKinnon

Planning

Advisor:

ORRSC, Senior Planner Gavin Scott

Absent:

Chairperson Jeff Hammond called the meeting to order, the time being 6:30 pm.

1. ADOPTION OF AGENDA

Councillor Jim Welsch

25/043

Moved that the agenda for July 2nd, 2025, be approved as presented.

Carried

2. **ADOPTION OF MINUTES**

Councillor Dave Cox

25/044

Moved that the Municipal Planning Commission Meeting Minutes for June 3rd, 2025 be approved as presented.

Carried

3. CLOSED MEETING SESSION

Member at Large Laurie Klassen

25/045

Moved that the Municipal Planning Commission close the meeting to the public, under the authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:31 pm.

Carried

Councillor John MacGarva

25/046

Moved that the Municipal Planning Commission open the meeting to the public, the time being 6:35 pm.

Carried

MINUTES Municipal Planning Commission (MPC) Municipal District of Pincher Creek No. 9 July 2nd 2025

4. UNFINISHED BUSINESS

5. DEVELOPMENT PERMIT APPLICATIONS

a. Development Permit Application No. 2025-34
David and Tiffany Delooff
SE 5-6-1 W5
Moved-In Residential Building, Moved-In Accessory Building & Secondary Suite

Councillor Dave Cox

25/047

Moved that Development Permit No. 2025-34, for Moved-In Residential Building, Moved-In Accessory Building and Secondary Suite, be approved subject to the following Condition(s):

- 1. That this development meets the minimum provisions as required in Land Use Bylaw 1349-23.
- 2. That the applicant adhere to conditions set forth within the required Alberta Transportation Roadside Development Permit, to be attached and form part of this permit.

Informative(s):

1. That the secondary suite may not be used for a tourist home or short-term rental.

6. **DEVELOPMENT REPORT**

a. Development Officer's Report

Councillor Tony Bruder

25/048

Moved that the Development Officer's Report, for the period June 2025, be received as information.

Carried

7. NEW BUSINESS

8. CORRESPONDENCE

9. **NEXT MEETING** – September 3rd, 2025; 6:30 pm.

10. ADJOURNMENT

Councillor John MacGarva

25/049

Moved that the meeting adjourn, the time being 6:47 pm.

MINUTES Municipal Planning Commission (MPC) Municipal District of Pincher Creek No. 9 July 2nd 2025

Carried

Chairperson Jeff Hammond Municipal Planning Commission

Development Officer

Laura McKinnon

Municipal Planning Commission